

Temple Order Teitanas



Do what thou wilt shall be the whole of the Law.

I introduce all of you to a fascinating new occult tradition, developed out of many different branches of the very ancient Tree of the Sacred Wisdom, and I will endeavor here to expound its intricacies.

We approach Thelema from an entirely new perspective, but one which is born of four things: potent magical lineages wedded into one, tremendous unification and harmonization of various existing Thelemic traditions, genuine magical intervention, and a unique new doctrinal perspective.

First: potent magical lineages welded into one. One among us of the new Lunar-Yonic tradition of Thelema not only knew Alex Sanders, King of Witches, very personally, but he also received from the Witch-King many magical gifts, a tremendous magical inheritance

obviously to be expected from such real intimacy with such an amazing magical personage.

As for myself, you know my story so I need not rehash it. But I am magically related to and inspired by the greatest of Scarlet Women, Lea Hirsig. Our movement, small and seemingly insignificant as it is, brings together these two historically great magical lineages, into a magical machine of some interest.

Second, our movement, the Scarlet tradition of Thelema, or Lunar Thelema, based in the Temple Order Teitanas, is actually an amalgamation of all Thelemic traditions. We accept as inspiration the writings of Marcelo Ramos Motta. We embrace the wisdom of Grady McMurtry. We devotedly cherish the keys of doctrine, and the pearls without price, handed down to us by Kenneth Grant. We respect Mellinger and Metzger. We learn from Parsons and Cameron. Every single stone from the quarry of Thelema gets finely hewn and put into place as building-blocks for our Temple. And the cornerstone is not Crowley (as it is in some other Thelemic camps), but the Scarlet Woman, manifestation of Our Lady Babalon, Continuous One of Heaven.

Third, ours is a movement driven, fueled by genuine magical intervention. Back in the mid-1980s, I conceived a magical plan. And I worked hard to formulate this plan in practice, developing a host of rites to open a portal, a gateway, directly to the Aeonie Mind. I took the name Hermaphroditus, to reflect in myself the dual-sexed nature of this Mind, God and Goddess in one. I then developed initiatory rites, based on ancient Egyptian rites, to empower the Aspirant to

this wisdom of Ankh-af-na-Khonsu ("All is in the Moon") to tap this Mind through the consecrated Icon, which was the image of Aleister Crowley, the Logos Aionos.

As Aspirants appeared and became Adepts of the Vault of Ankh-af-na-Khonsu, the Icon itself channelled tsunamis of magical energy, cumulatively over time. Then the works of magick were for a long time halted, awaiting the time required for the Typhonian tradition to develop the next phase of this Iconic Great Work. Over time, Typhonian Thelema grew the Sacred Icon of Lam into a great magical machine of its own.

It would be decades thereafter before I conceived the notion, in a heated moment of visionary inspiration, to mix these two Icons together a certain way. On April 10th of this 103rd Year of Thelema, I delivered this specific instruction to my most trusted associate, IX* Frater Agapae31, who has been at my side since the inception of our tradition all those many years ago, and he quickly gave birth to my Thought. With its manifestation came, through his materializing agent, my Word: Al-Lam, the 39 Current to complement the 93 Current invoked by the Stele of Revealing; its Conduit, none other than the Icon of Al-Lam, the magically-potent combination of the image of Crowley and that of Lam. Its efficacy in ceremony and meditation is proven.

So now to explain the fourth great source of our magical tradition: unique doctrinal perspective. Whereas most Thelemic traditions come at Thelema as a Solar-Phallic religion, we do not. The first part of our

Creed proclaims every man and every woman to be a Star, i.e. a Sun, or Beast, complemented by and devoted to a Moon, or Scarlet Woman, whether male or female, heterosexual or not, essentially every Adept is Consort to a Beloved Infinity. Therefore we base our rituals, initiations and practical orgia, on the Moon, monthly, and on a perception of a spiritual relationship between Sun & Moon as reflective in the seasons of the Thelemic Year. By harmonizing ourselves ritually with the Moon, monthly, and in Her interaction with the Sun (ourselves) throughout the Year, we equilibrate the Microcosm with the Macrocosm, and realize the power of our essential, underlying and overlying Divinity. For in Her is all power given.

We believe that in the complete Magick Formula of the 39/93 Double Current of Hrumachis, we will advance the cause of Thelema by adhering to and promoting not just the Solar/Martial/Leonine half of the Aeon Equation, but also the Lunar/Venusian/Aquarian half, for it is the Age not merely of Leo but of Aquarius as well, and Will is nothing without Love. Without Agapae to hold it up, Thelema sinks.

We call on none of you to convert. But this is we believe the destiny of the Aeon and the Next Step towards the Perfection of Aeons in Maat, and the unifying plan to weave together all Thelemic strands into a single Coat to shelter us, in solidarity without sacrificing our individuality, from the ravaging storm ahead.

Aum Ha!

Love is the law, love under will.

Aleisterion

X*

A Knight of the Graal



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& 93 BE WITH YE